

First document

Conference of Father Gabriel Róna, S.J.

Second document

**Pronouncements of His Eminence
Cardinal Péter Erdő**

Third document

**Homily of His Eminence
Cardinal William Goh**

EDITED BY:

**THE FLAME OF LOVE
OF THE IMMACULATE HEART OF MARY
IN CANADA**

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Translators

For the Cardinal Péter Erdő:

Father Gabriel Róna, S. J.
From Hungarian to Spanish.

Father José Villar
From Spanish to French

We consider the following three events to be of great importance to the Flame of Love Movement.

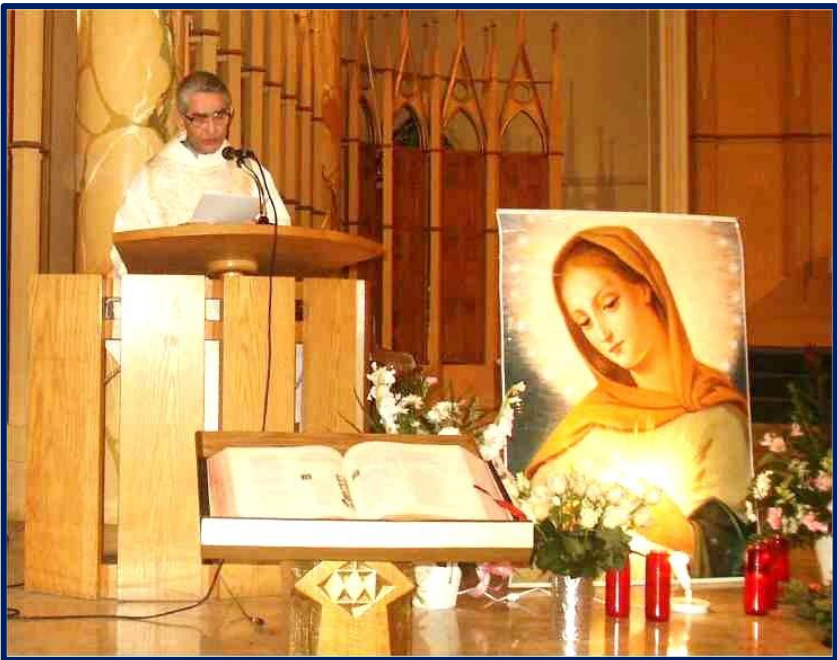
1. In November 2004, Father Gabriel Róna visited us in Montreal for a few days. On November 13, during his homily at St-Laurent Church, he raised some important points which subsequently helped many members to understand more deeply the role of the Flame of Love. Father Róna indeed wondered if the Flame of Love was a prolongation, a kind of blossoming of the revelations given by the Virgin Mary at Fatima in 1917.
2. Cardinal Peter Erdő's homily took place on June 6, 2009, at the Church of the Sacred Heart of Jesus in Kispest, Budapest.
The Cardinal spoke about the Church and how she received the inspirations given to the prophets chosen by God over the centuries.
He also recounted the spiritual depth of Elizabeth and the importance of her messages spread around the world. Then he gave his permission to publish her Spiritual Diary in Hungarian, its original language.
3. Cardinal William Goh's Homily took place on March 6, 2023 in Singapore at the 7th International Congress bringing together Coordinators from different countries for the election of a new International Coordinator to replace Gyözö Kindelmann, grandson of Elisabeth Kindelmann since December 2, 2014.

Marcel Dufour
National coordinator
Canada

THE CONFERENCE OF FATHER GABRIEL RÓNA, S.J.

**International Coordinator of the Flame of Love Movement,
pronounced on November 13, 2004, at the third National
Conference which took place in Montreal, Quebec, Canada.**

Praise be Jesus Christ!



You invited me, my dear brothers and sisters, because you want to hear me talk about the Flame of Love. One cannot regard the Flame of Love in itself as an isolated event. To understand a little better the message of the Flame of Love, I would like to start with the message that the Most Blessed Virgin had given at Fatima. For the revelations of the Marian era started in Paris in 1830 with

the apparition of the Virgin Mary to Saint Catherine Labouré and continued with La Salette, Lourdes, Fatima, and we believe humbly that by the Flame of Love, they constitute a progressive revelation and each time deeper of the mission of the Mother of God and of the mystery of her Immaculate Heart.

Three Fundamental Ideas:

First, let us consider the messages given by the Virgin Mary at Fatima. We find three fundamental ideas:

➤ First Fundamental Idea

The Blessed Virgin Mary prayed that we make atonement for our sins, since God has been offended.

For sin consists in being contemptuous of the Divine Will, of God Himself; it is disobedience, separation from God, lack of love. Of course, Our Lord, by sacrificing Himself on the cross, offered reparation of infinite value for the sins of men, but He also left us our share in reparation.

At the time of her first apparition at Fatima, the Virgin asked the children:

“Do you want to offer yourselves to God? Are you ready to accept the sufferings He will send you in reparation for all the sins by which He has been offended?”

They answered: Yes.



“When you make some sacrifice, say:

“My Jesus, it is for love of You ... for the conversion of sinners”.

This is how the Virgin taught the children to pray. Her last words at Fatima were:

“It is important that men convert and ask forgiveness for their sins. Do not offend God any more, because He is so much offended already.”

➤ **Second Fundamental Idea**

The second great concern of the Virgin Mary at Fatima was: to save souls from damnation and lead them to Heaven, to pray a lot and make sacrifices for the conversion of all sinners... This thought keeps recurring. The Blessed Virgin Mary is not afraid of showing hell to the children. This vision of hell made such a deep impression that the children made countless prayers and sacrifices to prevent the souls of the poor sinners from going to hell. The short prayer we repeat in the Rosary at the end of each decade expresses the same motherly anguish of the Virgin Mary. (O My Jesus! Forgive us our sins...)

How can we offer reparation and help the Mother of God to save souls?

Praying, praying a lot and making sacrifices.

(The children of Fatima did so all the way).

The Blessed Virgin asked at each apparition that we pray the Rosary daily! This prayer is of such importance to her that she called herself QUEEN OF THE ROSARY. She also told the children:

“Accept the sufferings the Lord will send you and bear them with patience.”

➤ **Third Fundamental Idea**

The third message of Fatima is about the IMMACULATE HEART OF MARY.

“Jesus wants to establish in the world the devotion to my Immaculate Heart”, said the Virgin Mary to Lucia.

Why?

“To make me known and loved better”, said the Virgin.

“My Heart will be for you the refuge and the way leading you to God”, said the Virgin Mary to Lucia.

But this beautiful promise can be applied to all of us:

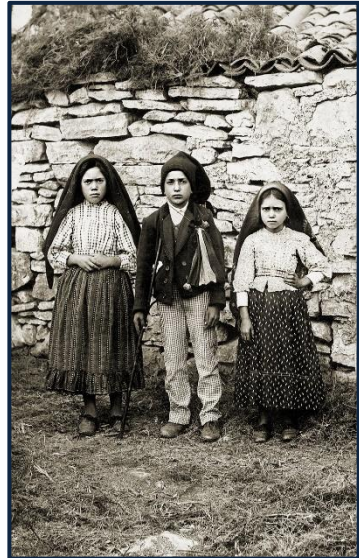
“God wishes to establish in the world devotion to my Immaculate Heart ... to save from hell the souls of all poor sinners.”

Jacinta, the youngest of the three seers, said to Lucia:

“Tell the whole world that God wants to spread His graces through the Immaculate Heart of Mary ... The Heart of Jesus wants us to venerate also with Him the Immaculate Heart of Mary ... God has placed peace in her hands, and it is from the Immaculate Heart that men must seek it.”

The Virgin Mary also added:

“The grace of God will give you the strength you need. If what I say to you is done, many souls will be saved and there will be peace.”



We know with what generosity the children of Fatima hastened to fulfill the desires of the Heavenly Mother. Let us end our considerations on Fatima with this beautiful confession from Lucia:

“From that day, indeed, we experienced a more ardent love for the Immaculate Heart of Mary.”

Let us now return to the Flame of Love!

For those who have not yet heard of The Flame of Love, I would like to read this beautiful page from the *Spiritual Diary* of Mrs. Elizabeth Kindelmann when the Virgin Mary, for the first time, revealed the Flame of Love which she gave her. (I am reading from the Spiritual Diary...).

At first, we are struck by the resemblance between Fatima and The Flame of Love.

Could it be that The Flame of Love is an extension, a kind of blossoming of the revelations given by the Virgin Mary at Fatima?

The question should be left to people more able than I. Allow me, however, to put forward a few considerations.

➤ **At FATIMA**, the Blessed Virgin prayed to make reparations for sins.

❖ **IN HUNGARY**, her petitions become more precise and more urgent. She asked to consider two days of the week as special days of grace: **Thursdays and Fridays**...

She wants us to pray the **Hour of reparation with the family** on one of these days. She suggests doing that by reciting the Rosary and through spiritual readings...

The Virgin Mary said, sobbing, that in Hungary:

“There is so much sin in the land! Help me to save souls!”

She said that in 1962. Looking at the world now, what would she say? Satan is doing his utmost to snatch a multitude of souls from God.

The Virgin Mary is forced to witness an explosion of sins which is spreading more and more throughout the world.

The Virgin Mary wants to STOP that explosion of sins!

She has obtained from the Eternal Father a outpouring of graces by the merits of the Wounds of her Divine Son to save souls... This torrent of graces is called THE FLAME OF LOVE OF THE IMMACULATE HEART OF MARY.



What is it that incited the Virgin Mary to obtain this flow of graces for us?

Here is the answer: She is our Mother in the order of grace. Her Divine Son entrusted us to her motherly love. In Hungary, she said:

“I do not want a single soul to be lost ... ”

“Never has such a flow of graces been given since the Word became flesh...”

There has not been, for the past 2000 years in the history of the Church, a powerful flow of graces comparable to The Flame of Love of the Immaculate Heart of Mary. This Flame will catch fire all over the Earth and it will spread throughout the world.

What can we say about this grace? Where is the source of this flow of grace?

In the merciful Heart of the Eternal Father, hoping that all His children will return to the Father's house so that He may embrace them. The Father does not just wait for us: He did send His Son to the earth and during these last two centuries, more than once, through the messages of Mary, the Mother of His Son, HE WANTS TO LEAD US TO THE FATHER'S HOUSE...

The Flame of Love is the love of the Most Holy Trinity intimately united with the motherly love of the Mother of God. This love passes through the Immaculate Heart of Mary.

Let us try to understand how this Flame of Love operates. The Blessed Virgin Mary says that it is a ray of Light... We know in nature of a highly condensed beam of light that can be used to perform wonderful operations (I am referring to the laser beam).

The Flame of Love is a beam of Divine, supernatural light which is out of this world... With this Light, the Virgin Mary wants to inflame our hearts and urges us insistently to accept it and to pass it to others.

And when this Fire and this Light of Divine Order will have inflamed the whole world, it will be a blaze and a fire Satan that will be unable to bear. The Flame of Love of the Immaculate Heart of Mary will blind Satan. He will be unable to display his malice to lose souls...

This Light exerts its action in two different ways:

- It illuminates the inside of the souls and makes them aware of the perilous state in which they are.... This Light touches hearts... to lead them to contrition and that makes us go back to the merciful Father.
- And in the other way: it directs itself against our enemy to face and blind Satan that he may no longer do any evil.

In reading the *Spiritual Diary* of Elizabeth Kindelmann, one truly feels the palpitation of the Heart of the Virgin Mary, her anguish for the salvation of her children.

“I am this very day the Mater Dolorosa... for I have to see so many of my children go to hell. Help me save them!”

And we now come, my dear brothers and sisters, to OUR MISSION. The Virgin Mary invites and urges us, she begs for our collaboration.

“I can and I want to help you but I need your collaboration. If you are not ready to make sacrifices, you are not capable of serving the outpouring of my graces. There are few souls full of a spirit of sacrifice, especially those who are also persevering.”

➤ **AT FATIMA** the Blessed Virgin insistently asked us to pray the Rosary.

❖ **IN HUNGARY**, she said:

“From this moment forward, add the following verse to each "Hail Mary" you will be reciting:

“SPREAD THE EFFECT OF GRACE OF THY FLAME OF LOVE OVER ALL OF HUMANITY”.

This is the prayer with which you will dazzle Satan.”

This is why, in our prayer groups; we add this jaculatory prayer as we recite the Rosary. When we pray in church with the faithful of the parish, we only say it with the consent of the vicar.

This short prayer is proper to our Movement in the whole world... We pray each time for all men because this action of the Virgin Mary knows no boundaries. She wants to save all souls, even the non-baptized.

IN FATIMA, the final triumph of the Immaculate Heart of Mary has been announced This triumph is the salvation of a multitude of souls. It is the most wonderful work: to cooperate with the Lord

and His Mother to lead mankind to the Heart of the Eternal Father.

Our Mother in Heaven is waiting for us. Let our response be a wholehearted **YES!**

Amen!



Pronouncements of his Eminence Cardinal Péter Erdő, Primate of Hungary, Archbishop of Eszertom – Budapest, concerning the Association “Flame of Love of the Immaculate Heart of Mary Movement.”



1. Quotes taken from his homily given on June 1, 2009 at Mariaremete on the Feast of Pentecost.

".....I personally believe that the completion in the Spring of this year of the revision of the Spiritual Diary of Elizabeth Kindelmann and of the Rule of the Association of Prayer of The Flame of Love is a sign of the life giving Holy Spirit. This Movement now functions in many dioceses of the world with the approval of the bishops and also prospers here in Hungary, the country of its origin. We have found that it brings an authentic Catholic spirituality and devotion toward the Virgin Mary that is in total conformity with the Catholic faith. May this recognition given in our diocese contribute to the spiritual renewal of our community of believers and of our people. This Saturday (June 6 at 11:00 AM) we will solemnly promulgate this approbation in the Church of the Heart of Jesus in Kispest."

2 The Pronouncement of His Eminence, Cardinal Péter Erdő in the Church of the Heart of Jesus in Kispeszt (June 6, 2009) at the Tenth National Conference of The Flame of Love of Hungary).

Cardinal: **“Praised be Jesus Christ”**

Faithful: **"Let him be eternally praised. Amen!"**

"Thank you very much for the kind words of introduction given by your pastor and by the leaders of the Movement, Flame of Love. Certainly, the Holy Spirit will work in the Church until the end of time. Frequently, the entire community of the Church accepts inspirations that originally came forth from the heart of a Christian person who was completely dedicated and deeply believing. After examining these impulses, the successors of the apostles eventually welcome them as gifts of God for the whole Church.

For many centuries, the Church institution and charisms were seen as two distinct realities, as if opposed to each other. On the contrary, the Church's history shows that truly authentic charisms (those special divine gifts given to believing persons for the benefit of the Church) and the institutional structure established by Christ's will, are in strict correlation with each other.

Religious Orders

The most beautiful example of this is the history of religious orders. The great founder of an order is a truly charismatic person, as was St. Francis and St. Ignatius of Loyola. They were an extraordinary phenomenon in their own age. The Church rejoices so much in the value of their spirituality and of that form of life that it represents, that the Church shouts to the founder, *“Do not go away”*. We want this form of life to remain and this charism to perdure in the Church. In this way, the religious orders and their charism become part of the institutional Church.

The Visible Church

I will say even more. Christ himself, his person and his mission, travels along the road of Church history. Jesus said to his disciples, **“As the Father sends me, so I also send you.”** (Jn 20:21) Therefore, the Church on earth, in the form of a visible community, carries on the mission of Christ. It follows that the church is not merely an external human organization. Rather, it lives within the world. Also, the Church is not just some invisible, mysterious reality of grace. The same church is both an invisible reality and a visible society. These are not two distinct things.



Sometimes human frailty and human history produce an obstacle. However, at a given moment of history, there appears in the Church something beautiful, a new possibility for the Church. I believe that this is true of the Movement of the Flame of Love.

Examining the Content

A believing woman, Elizabeth prays and hears voices in her soul. She perceives that these wonderful voices come from the Virgin Mary. No one asks – since this is not important – what is the nature of the experiences that she describes in her Spiritual Diary. This is not the task which the Church has undertaken in these years of judgment. It has not tried to discern some special happening or supernatural phenomenon. What we have deeply and seriously studied is the content of the message.

While we could not yet officially deal with this matter in Hungary, this spirituality spread to many countries throughout the world and has produced positive fruits. Before making this decision in Budapest, we have spoken with bishops, priests and people from other countries. We have also talked with pastors of souls in our own country. They have testified that the Flame of Love produces fruits in the lives of individual persons and of communities. These testimonies were very positive and we know that a good tree produces good fruits.

After this, we established a commission. Various priests examined the written documents, including the Spiritual Diary itself, the documentation from foundations outside of Hungary and the recognitions that local bishops in many parts of the world - from Brazil to Mexico - have given to this Movement as a private association of the faithful. Just a short time ago, this investigation was finished. As a conclusion, our Church recognizes as authentic, in accord with the Catholic faith, all of the material contained in the Spiritual Diary. Also, this archdiocese considers that the activity, life and rule of this community is in accord with all that characterizes movements of spirituality and authentic communities of the Catholic Church.

At this point, the entire Church receives this charism as a gift from God. Instead of forgetting about this gift, we ought to place it on the lampstand so that it lights up everything in the house. Having already seen the effects of grace poured out in many other countries, we pray that this charism shine upon the

entire country of Hungary. For this reason, I have asked the senior director of the Archbishop's office to read this decree.



Mariaremete Sanctuary

Official Decree

The Decree is read by Canon László Sullei:

"OUR LADY OF HUNGARY, PRAY FOR US!"

With these words, I establish in the archdiocese of Esztergom – Budapest the **Movement, Flame of Love of the Immaculate Heart of Mary**, as an ecclesial association of the faithful in Christ. It is a private association enjoying a juridical personality.

At the same time, I also approve for this Archdiocese the Statutes of this Association as accepted in San Paulo, Brazil on August 15, 2008 and as approved in the Archdiocese of Hermosillo, Mexico on December 11, 2008.

I appoint as the Coordinator of the Association in this Archdiocese Ms. Tolvaj Endréné. The responsible person of this secretariat is Íldikó Szöllősi. The place of this association is 1029 Budapest Almos Vezér U22.

I ask God to give his abundant blessings for the life and activities of this Association.

May your activities serve the spiritual renewal of our homeland!

Budapest, Palm Sunday, 2009
With my blessing as pastor
PÉTER ERDŐ
Cardinal, Primate and Archbishop

(Translators: Father Gabriel Róna, S.J., from Hungarian to Spanish;

Monsignor Vincent M Walsh, from Spanish to English)

The Flame of Love of the Immaculate Heart of Mary
Seventh International Congress of the Movement
March 1 to 7, 2023 in Singapore
Homily by His Eminence Cardinal William Goh



Monsignor, Reverend Fathers, brothers and sisters in Christ.



So, this evening we are gathered here to inaugurate this conference The Flame of Love. In today's Gospel after Jesus purified the house the temple of God, we are told the disciples remembered the words of scripture "Zeal for your house will devour Me". Indeed, this is the starting point for us all who are here this evening and for this conference. This zeal and passion for the house of the Lord, for the people of God to bring about conversion of souls, restoration of the unity

of humanity in a very fragmented world and society. This is something that is urgent. This is indeed our calling. When we look at the world situation today, really it is a situation that causes deep grief and distress.

When the world is promoting the culture of death, the wars that are being fought, innocent people being killed and we know that there are great challenges in family life, in marriages and in living an authentic life. And it is for this reason that as we come here this evening to ask ourselves how do we inflame the love of God in the lives of our people in the world?

The scripture readings provide us certain direction. In the first reading from the book of Exodus, we have the giving of the decalogue, the Ten Commandments. It is important for us to situate the Commandments that have been given by God to Moses. The people, the Hebrews and together with all the motley crowd of slaves that departed from Egypt. They were called to become the new people of God. They were called to start a new world order so to speak, in order to have them to start this new world order. As the people of God they were the chosen ones,

not for themselves but for the sake of salvation of humanity and they were called in a particular way to live out that model of what it means to be a people of God, a family of God. All those Commandments that were given to the people of Israel they were meant to help them to be that model family, the model society, the model nation of how human beings should live in harmony in mutual respect in love for each other and how important it is for them to put God as the center of their lives. This was the way the people of Israel, the nation was born to be a sign for others.

And yet we know very well that the Commandments that we have just heard in today's first reading, basically the Commandments are divided into two: the first three Commandments, putting God as the Lord of our lives. The centrality of God has to be underscored especially in today's world when God is out of place, when God is no longer the center of our lives, and sad to say in many so-called traditionally Christian countries God has been, so to speak moved out of their society and their lives. And so, it's important for us that at very onset, we are reminded that God is that center.

The real problem the real, you can say uh challenge in the world today is that man has supplanted the place of God. When Moses spoke against idolatry, this idolatry is not so much statues. All the statues I don't think will harm many people. It is not so much the statues, it's the worship of self. It's the glorifying of self and so today in many instances in this secular world, people do not believe in God.

Today there is a growing number of so-called humanists they say: "We can save the world ourselves we can give meaning to our life. There is no need for God and when man makes himself as if he is the one that has the answer to everything, then this world is going to be very dangerous.

As you already know we are entering into this age of artificial intelligence. The implications ahead of us are just simply frightening.



For those of you who are in my generation, I hope you caught up with what is going on in technological advancement, so called advancement but it can be used in such a way to destroy humanity and we're not talking about in terms of 50- or 100-years' time. We are talking in terms of a few years' time. Because of the use of artificial intelligence which is a double-edged sword. And when man has no values has no ethical consideration, no respect for God, and they just want power and wealth, then the planet is in the possibility of being destroyed.

But it's not just only that. When we talk about the question pleasing God as the ultimate in our life, about keeping the Sabbath. It's just about living a life that is a holistic life, a life that is really uh devoted to God and bring about harmony in family life. Again. the observance of a Sabbath is more than just worshiping God keeping it holy on Sunday. It's a question of living our life knowing that it is God who is the source of all our blessings and that we are called to be stewards and which means to say that everything we do at the end of the day is for

the building of the family, building of society. And the rest of the Commandments speaking about respect for the rights of others, respect for life respect, for uh um the private property of others all these things speak about human relationship.

But I want to say something. I think is important because when we talk about spreading the gospel today how do you spread the Flame of Love? And I think the important point is the Flame of Love Commandments are good. In fact, today in the what we call responsibility, in the psalms it says the law of the Lord is perfect it revives the soul. The precepts of law are right they gladden the heart. It is true the laws are good but there are two groups of people that do not obey the laws today. Today many people are questioning the laws, questioning the scriptures, questioning whatever the Church is teaching. Today our young people, our modern generation they do not accept what is taught. And so, this is where the real challenge is today. How are you going to help people who come basically from the vantage point of reason alone and if they are not agreeable and you know that today it is a world of individualism a world of moral relativism. It is about how I feel, not whether it's right, not whether it's wrong, but how I feel towards something.



So, you can have all the law but it's good for us to ask ourselves how many people really, really believe the laws, that these are precepts from God and as the psalmist tells us something for us to cherish. Even among Catholics. I wonder how many Catholics really observe the laws of the Church for that matter whether it's contraception, whether it's abortion, how many? So, the church can teach beautiful laws and they are meant to be the guideposts, but how many really believe in their heart that these laws are the way to life? That is this group of people.

There is the second group of people, those who break the laws. You know uh St. Paul, I am always uh amused when he wrote to uh Timothy, he says "the laws are not meant for good people they're meant for bad people. Good people don't need the laws". Really, we transcend the laws. Laws are meant to help people who are bad the lawless so that they know how to live a righteous life. And so, the truth is again we want to obey the laws but many of us find ourselves incapable. We find ourselves weak. We find ourselves tempted very often. As in Paul, even himself tells us in Romans chapter 7; "The good that I want to do I don't do and the evil that I should not do I do". So there is this struggle within us and in the whole of society as well. And I tell you honestly today it is extremely challenging to be a Christian. Today is extremely challenging more than ever.

In those days if you are in Europe, at least everybody is homogeneous. It's a homogeneous society. Society is today very disparaged, very diverse and if even to uphold our faith is the real challenge in here. For those of you, you know even in Singapore our Catholic schools so-called Catholic schools we have we have quite a number of Catholic schools, 35 of them but our Catholic schools more than 20%, less than 20% are Catholic students. The majority are all non- Catholics. Of the 20% how many percent are Catholic teachers. The most 15% are catholic teachers. And after 15% you do not know whether got 10% go to church or not. Maybe they are not practicing as well. How are you going to educate our Catholics in a catholic School when the majority are non-Christians? And even the Catholic students feel intimidated by non-Catholic students because they will challenge them with all the modern outlook of

life. So much so that even within the Catholic schools they are afraid to be identified as Catholics, for fear that they would also be under attack.

This is the kind of situation we are in. And so, my conviction is this: I believe that today, the second reading is really and the Gospel gives us the answer. "You see while the Jews demands miracles and the Greeks look for wisdom, we are preaching a crucified Christ" The Flame of Love is the only way I believe we can convert people, is not just that telling them what to do. Yes, the laws are meant for those who already believe in God. Those who don't believe in God you can explain all the laws, they will find every reason to say they disagree. For those who do not believe in God and therefore cannot accept the law and do not see the Bible as the word of God. Definitely you can be very sure even among some Catholics you know they pick and choose certain texts they want to believe. Even Catholics we got selective uh Catholics who read they select those verses that agree with me "oh yes, those verses... that I don't agree." And St. Augustin tells us: "if you believe only what you read, you only believe in yourself. You don't believe in the word of God. If you don't believe everything that the word of God says and so the point is here in today's letter of St. Paul to the Corinthians, it is the crucified Christ.

And I tell you honestly, I'm utterly convinced and I believe that this is the heart of the Gospel and this is of also the heart of Pope Francis' message really. We need to help people to encounter the love of God. Only the love of God His compassion and His mercy can change their whole orientation. Because at the end of the day, it is not a matter of the reason only. It is a matter of the heart. If the heart is not touched, if the heart is not moved, if the heart has not experienced the love and mercy of God, no matter how much you say, nothing is going to get in. And so, our task is how do we make people fall in love with Jesus?

That's why the crucified Christ is really amazing. That God who would assume our humanity in Christ, became a slave and not only crucified, but Grace.



That's why the passion and the resurrection of Our Lord really is the incarnation of God's love and mercy. The passion and the resurrection is the event of God's love and mercy.

When you really think of the passion and the resurrection it is amazing because that is the way God changed the lives of people. He changed the life the Centurian. He changed the lives of the apostles and they all grew in faith because they encountered the amazing unconditional love of Jesus in the passion and the cross. And it is for the same reason too. That's why Jesus today speaks about the question of they destroy this Temple and I will rebuild it in 3 days. If that is the way we want to bring people to Jesus, helping them to fall in love with the passion with the risen Lord.

Our lady has a very special place and I must share this with you for those of you who are not Singaporeans particularly. You know recently we have the right of election uh We have 1,000 um candidates will be received into the Church at Easter about a thousand or so. And of these thousand uh about 150 or 180 comes from one particular church which is not even a parish. It is our novena church. It is not a parish, it's just a shrine actually.

But because that place, that church the church of Alphonsus, but devote but special devotion given to our lady, every weekend thousands of Catholics and non-Catholics would go to the church to pray to have the novena service to Our Lady. And that church has the greatest number of candidates for baptism, about compared to the rest of the parishes. Why is that so? Because in that particular church, people who are non-Catholics are able to associate with Mary, because she is a creature like us and she is a holy person, a person who is also a full of love for God "Behold the handmade of the Lord". The one who conceived Jesus in her heart before she conceived Jesus in the flesh. So, it's Mary that actually led so many non-Catholics to Jesus. It is Mary and it's quite easy to identify with Mary. But the point is, it's not just Mary as a person, is the powerful intercession of our Blessed Mother.

And in my life as a bishop, as a priest I tell you honestly, people change their lives radically only when they encounter His love and mercy. Because I'm also in the Healing Ministry. It is every time when I do retreats and people's life are touched because they are converted. Because they have been liberated from their wounds from their past, from their lack of an inability to forgive, from all the what we call trauma that they suffered in life. The anger, the resentment which they could not let go and now they are able to let go. We see the persons' lives changed radically, because encountering God's love and same for all those people who come to our Lady novena churches. We have thousands of petitions, thousands of thanksgiving letters all testifying to the powerful intercession of our Blessed Mother. And so, my uh encouragement to you all is this: if you want to let the Flame of Love really be a flame in the hearts of people, we need to share. We need to testify to Mary's love. We need to testify to the love of Jesus in our lives.

Testimonies I believe they are extremely important to inspire, to let people know that God is alive and God is with us.
Amen



From left to right: Bishop Arulselvam Rayappan of Salem, India, John A. Sullivan III from the USA, the Movement's new International Coordinator, Cardinal William Goh and Adeline Quek, Coordinator from Singapore.



Coordinators from various countries, including Cardinal William Goh of Singapore, Bishop Arulselvam Rayappan of Salem, India, and a number of priests and altar servers.



Many of the volunteers responsible for the success of this international gathering are demonstrating by their presence their devotion to Our Lord Jesus Christ and the Blessed Virgin Mary of the Flame of Love.

Publications of the Flame of Love Movement in Canada

We are proud to present them to you to accompany your steps towards the expansion of the Flame of Love of the Virgin Mary in all the hearts.

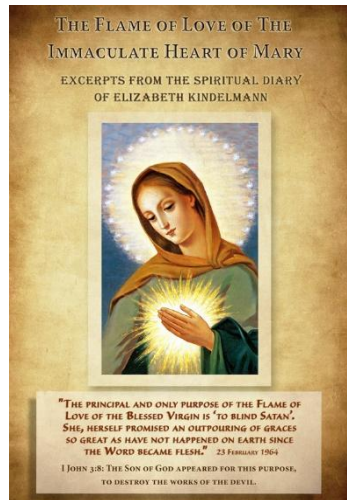
Thank you very much to anyone who takes the time to read these documents. Hopefully they will shed more light on understanding the messages given to Elizabeth by the Lord Jesus and the Virgin Mary.



Excerpts From The Spiritual Diary Of Elizabeth Kindelmann



32 pages



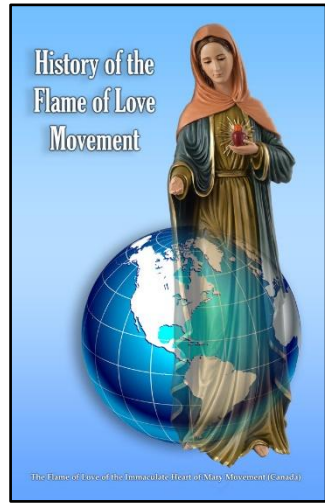
104 pages

History of the Flame of Love Movement

This booklet presents the history of the Flame of Love Movement from its beginnings with Elizabeth Kindelmann, in Hungary.

It is very useful to learn about the different countries where the Flame of Love Movement has spread.

The 36-page booklet is also available in French and Spanish.

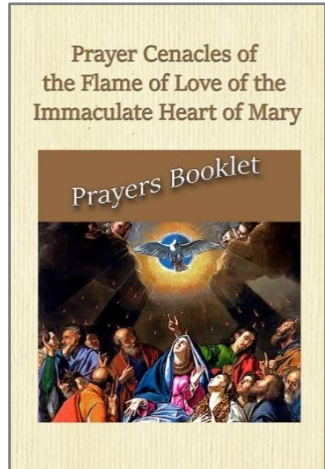


Cenacles Prayers booklet

It is important that prayer groups can have this booklet, whether for online prayer cenacles, at church or at home.

You'll find meditations from the Rosary of the Flame of Love, as well as other prayers including the Litanies of the Sacred Heart, the Blessed Virgin Mary, Saint Joseph and the Saints.

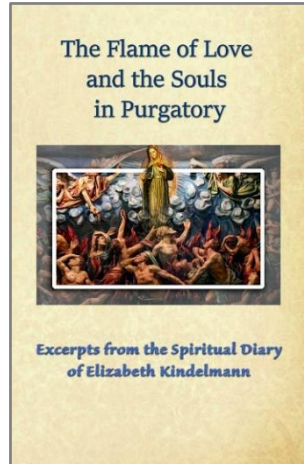
This 52-page prayer booklet is available in color, in English and in French.



The Souls in Purgatory

This 12-page booklet contains the messages of Jesus and Mary, who ask us to help the souls in Purgatory to enter heaven as soon as possible.

Available in English and French.



Blinding Satan with the Flame of Love Novena

The Novena booklet has been much appreciated since we began to distribute it.

The Mysteries of the Rosary are at the end of this 40-page booklet.

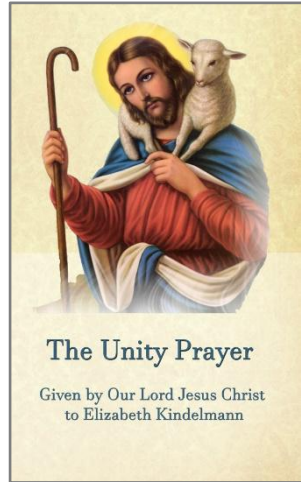
Also available in French, English and Spanish (36p.).



The Unity Prayer Booklet

This 41-page booklet contains various messages from the Spiritual Diary of Elizabeth Kindelmann, in which Jesus often quotes excerpts from the Unity Prayer He revealed to her on May 4, 1962.

The main purpose of this booklet is to show the reader that this prayer—which is also very effective in blinding Satan—has a prominent place in the Spiritual Diary.



PART I: **LOVING WHILE BEING LOVED**

PART II: **LEARNING TO LOVE**



From the Flame of Love
Spiritual Diary

Fr Domonkos Mészáros, op

Assistant Director for the
Flame of Love Movement in
Hungary

Parts I & II – 75 pages



DEACON NORMAN ALEXANDER of the Diocese of Memphis in Tennessee has endeavored to write about the wonderful gift of the Flame of Love of the Immaculate

Heart of Mary. Saved by the Flame of Love, follows Unity and the Flame of Love published February of 2019. He is committed to promoting the Flame of Love because there has never been a time of grace like this since the Word became flesh. These are the words of Jesus and Mary, and we know them to be trustworthy.

Unity and the FLAME OF LOVE

2 Booklets / Part I & Part II
54 pages

Saved by the FLAME OF LOVE

2 Booklets / Part I & Part II
63 pages

by
Deacon Norman Alexander

