

# **Saved by the Flame of Love**

Alpha and Omega

By  
Deacon Norman Alexander

**Booklet II**

**Printed By**

**Flame of Love Movement**

Postal Station Jacques Cartier

PO Box 21111

Longueuil QC

Canada, J4J 5J4

579-721-4027

The Flame of Love movement in Canada has received authorization to copy the book "Saved by the Flame of Love". We want to thank Deacon Norman Alexander for partnering with the Flame of Love movement in Canada.

## Part II

### From Pentecost to Beginning

## Chapter VII

### House of Carmelite Fathers

#### I INVITE THOSE LIVING IN THE HOUSE OF THE CARMELITE FATHERS —THE UPPER ROOM

*Let them be the first to receive the Flame of Love to spread it.*

The New Pentecost added a miraculous wonder to the work of the tongues of fire. It added the Flame of Love of the Immaculate Heart of Mary. Those living in the house of the Carmelite fathers were the first to receive the Flame of Love and to spread it. It is that place where God allows the breath of life to return to us. In the case of Elijah, it was both the upper room and the upper chamber of the soul. Elijah stayed in the upper room when he lived with the widow of Zarephath and her son. He is the first of the Carmelite fathers, and also the first of a cycle of prophets that ended with John the Baptist.

When the son of the widow died, Elijah took his body to the upper room, and prayed that God would allow the life breath to return to the child. God answered his prayer, and the soul of the boy returned to his body. Elijah took the child downstairs and gave him to his mother, and said to her, "See! Your son is alive."

The widow believed her sin to be the cause of her son's death. After her son was raised back to life, she believed Elijah to be a man of God, and that the word of the Lord came truly from His mouth—it became obvious that God is truth, and He is the Lord and giver of life. We may conclude also that the devil is the father of lies and the author of death. But the story itself foreshadows Elijah uniting all of Israel on Mount Carmel, and bringing them back to their senses. The Israelites came to the realization that the false prophets were keeping them in bondage to the father of lies. To reunite with God, who is truth, is to be raised from the dead.

That is the story of Elijah and Mount Carmel, but the story does not end there. Nor does it end with the last prophet of the Old

Testament, John the Baptist. Elijah was united with the Blessed Virgin Mary when she visited Elizabeth. In the mystery of the Visitation, the Blessed Virgin Mary assumed her role over the office of prophecy. Her role in the story of Mount Carmel is evident, as revealed first with the Brown Scapular and now with the Flame of Love. She gave the Brown Scapular to us in this way: *Our Lady of Mount Carmel appeared to Carmelite Monk Saint Simon Stock in 1251 and presented him with a brown wool scapular, saying, "Whoever dies invested with this Scapular shall be preserved from the eternal flames. It is a sign of salvation, a sure safeguard in danger, a pledge of peace and of my special protection until the end of the ages."*

John the Baptist received the gift of new life from within his mother's womb. Elizabeth and the child in her womb were filled with the Holy Spirit at the sound of Mary's greeting. It is God who gives life; Jesus raised the infant to life by the forgiveness of sin. Here the upper room is the womb, and Mary is the voice. Jesus however, is the Alpha and the Omega, the first and the last, the beginning and the end.

The last group of Carmelite fathers from the Old Testament were disciples of John the Baptist. These men later became disciples of Jesus. On the evening of the Resurrection, Jesus entered the upper room although the doors were locked. He breathed on the disciples and said, "Peace be with you. Receive the Holy Spirit." These fathers were the first to receive the Holy Spirit from the Resurrected Christ, and they were the first to confer the Holy Spirit through the Sacraments, and by the imposition of hands.

The Carmelite fathers in Hungary are the twelve priests that Jesus chose. They would be the first to receive and spread the Flame of Love. Twelve priests and their twelve churches respectively are like the twelve apostles and the disciples in the upper room at the first Pentecost; about one hundred and twenty disciples total. Twelve priests and twelve churches simultaneously began to spread the Flame of Love in Hungary. Jesus chose the feast of Candlemas as the feast day of the Flame of Love. The first solemn procession in Hungary would be the sign that the Flame of Love was going out from twelve churches simultaneously. The candles remind us of the tongues of fire on the heads of the disciples on the first Pentecost.

We must remember that the Most Holy Trinity gave the effusion of the Flame of Love to the Blessed Virgin Mary, and she gave the Flame of Love to Elizabeth Kindelmann. From Elizabeth Kindelmann one priest would receive the gift and take the cause to the twelve priests. If all of this sounds familiar, it is because it reflects the story of the Incarnation, the Visitation, and John baptizing the twelve apostles. The story of the first Pentecost has been made present in our time, with the gift of the Flame of Love. The Flame of Love must spread first in Hungary, like the first Pentecost, in which Jesus had instructed his disciples to go out first to Jerusalem. From there they were commissioned to go to Judea, Samaria and the surrounding areas, then to the ends of the earth. They were to spread the Flame of Love in Hungary first, because Hungary was the Promised Land. However, this time the Israelites journeyed across the Jordan back into the wilderness. What I am saying is that the journey to spread the Flame of Love to the world is the same route that the children of Israel took to get to the Promised Land.

Once the New Israel had taken possession of the Promised Land, they crossed the Jordan and went back into the wilderness, and from there journeyed back to Egypt.

This movement of the Flame of Love is in reverse order, going back to the beginning. However, no matter how perplexing it may be, it must be viewed looking forward and backward. For example, going forward it is about the Holy Spirit. Elijah is not portrayed as having the indwelling of the Holy Spirit. Scripture says that the Holy Spirit came upon him. So when Elijah stretched over the widow's son three times and the soul of the child returned to his body, we may look at this as the work of the Holy Spirit which was upon Elijah, including Elijah's cloak as a symbol of the Brown Scapular.

The infant John the Baptist in his mother's womb, however, was filled with the Holy Spirit. For the first time we see Jesus through Mary give Himself to others. Elizabeth and the child in her womb were filled with the Holy Spirit.

On the evening of the Resurrection when Jesus came into the upper room and breathed on the disciples, they received the indwelling of the Holy Spirit as did Elizabeth and her child.

The house of the Carmelite fathers has multiple meanings. One of great importance is the interior life. The interior life is, as it was for

the first man when the Lord God blew into his nostrils the breath of life, and the man became a living being.

Once man sinned, the breath would return to God and the man would return to the earth. The house of the Carmelite fathers is about restoring the interior life of the spirit that was lost because of sin. Notice the widow asked Elijah, "Have you come to me to call attention to my guilt and to kill my son?" Meaning her sin was the cause of death to her son. I touched on this in the book, *Unity and the Flame of Love*. I related this story to St. John of the Cross and the Dark Night, but did not go into detail. Perhaps it is time to go a little deeper into this mystery.

The widow can be referred to as the woman who ate the forbidden fruit. She gave the fruit to her husband and he ate of it also. This caused his spiritual death, and spiritually she became widowed. Why do I say she became widowed? Because their marriage was one of a prophet and prophetess. Life came from God to the man, and through the man to the woman. The breath of life to his nostrils brings life to his body. The Word of God to his ears remains in the head to govern the body. But sin and death came from the serpent to the woman, and through her to the man. He died a spiritual death as the prophet, so the woman is a prophetess without a husband. Since she gave him what she thought was the way to eternal life, spiritually she became his mother. And the man was reborn of the father of lies and the woman.

The Dark Night brings about the death of the woman in the drought of Elijah's time. She accepted that she would live by trusting what God revealed to her through the prophet Elijah. The Word of God is more important than what feeds the body, so she gave her last morsel of bread to the prophet. She was going through the Dark Night and it was revealed that her sin caused the death of her son. Beginning the Dark Night of the Spirit, the prophets must suffer until attention is drawn to the sin of the first man, Adam. It was revealed in the story of Zechariah in the temple when he lost his voice. This is the story of Adam, who lost his voice as the prophet. Jesus came to Zechariah's house and filled Elizabeth and the child in her womb with the Holy Spirit. The child was set free of the original sin inherited at conception. Both the sensual and the spiritual, upper and lower chamber of the soul were brought into union with Jesus.

Concerning Zechariah and Elizabeth, Scripture says: “*Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly.*” (Luke 1:6.) All that was left for them was to be brought into the mystical marriage with Jesus, which appears to have occurred in the Joyful Mystery of the Visitation.

The house of the Carmelite fathers is where the Holy Spirit restored the breath of life to the widow’s son after Elijah stretched over him three times. It is the house where the Holy Spirit filled the infant John the Baptist for three months before he was born. And the house of the Carmelite fathers is where the disciples were hiding for three days before Jesus breathed on them and said, “Receive the Holy Spirit.” Prophetess, prophet and priests were restored. The apostles being priest were forgiven of actual sins whereas the prophet in the womb was forgiven the original sin that he inherited from his father, Adam. When Jesus said to the apostles, “Whose sins you forgive are forgiven them,” He gave them the authority to function as priests. When He gave them the authority to retain sins, it is moreso the authority to guard the kingdom. Jesus is the King of kings and He did not die a spiritual death. Beginning on Palm Sunday before His Passion, Israel had accepted Jesus as their King. They had accepted God as their King once again. Although the prophetess, prophet and priests all died because of sin, God who is their king could not die a spiritual death; He gave up his body to be tortured and killed for the sins of the people.

When I speak of the New Israel traveling back to the beginning, they are journeying with all of the gifts they received going forward. Although they are headed back to the wilderness, they do so as a people baptized with water, the Holy Spirit and with fire. The only way that they or should I say we can take possession of the land, is if Jesus dwells within us. Jesus ask us to pray this way: “May our feet journey together, may our hands gather in unity.”

This chart shows the pilgrimage that began with those who lived in the house of the Carmelite fathers. They were the first to receive the Flame of Love and spread it. The arrow points to the direction of the pilgrimage back to the beginning.

<b>THE HOLY SPIRIT</b>		
House of the widow of Zarephath	House of Elizabeth, wife of Zechariah	<b>House of Salome</b>
Elijah in the upper room <i>The soul returned to the boy</i>	Infant in the womb <i>Child filled with the Holy Spirit</i>	<b>Disciples in the upper room</b> <i>Disciples received the Holy Spirit</i>



Took possession of the Promised Land



# Chapter VIII

## A New Instrument

### I WOULD LIKE TO PLACE IN YOUR HANDS A NEW INSTRUMENT — CROSSING THE JORDAN

Hungary is the Promised Land where the new evangelization began. The Blessed Virgin referred to Hungary as her country, and of her promise to Saint Stephen. The Most Holy Virgin said, "*King Saint Steven consecrated your country to me and I promised him that I would gather his intercession and that of the other Hungarian saints into my heart.*

*"I would like to place in your hands a new instrument, which I want you to accept and appreciate the importance of, because my heart looks upon my country with great affliction. The twelve priests whom my Divine Son chose will be the most worthy to fulfill my petition. Take this Flame, my daughter, you are the first one I am handing it to. Ignite your own heart with it and then pass it on to others."* (Spiritual Diary of Elizabeth Kindelmann, page 27.)

Three incidents that reveal how God allows us to participate in our own redemption and the redemption of others are when the Israelites cross over areas of water. Going forward to the land of Canaan, the Israelites had to first escape death at the hands of Pharaoh and his army. The Lord had set Israel free from slavery in Egypt by overpowering the Egyptians with ten plagues. The first three were miracles that proved that the God of Israel is the true God, and there is no other god but He. The other seven miracles are actually plagues that overpowered the Egyptians. Once the war was over between God and the gods of

Egypt, the Lord said, "I came to pass judgment on the gods of Egypt." God did all of the work to save Israel, and all Israel had to do was stand by and watch. As I mentioned earlier, the night of the first Passover brought the Israelites into active participation in the work of their salvation. Once God established that He is the true God and creator, He established how he is to be worshiped. The

Passover requires their participation in the salvation of the firstborns, and they must continue to celebrate this liturgical feast as part of the covenant. Our participation in the Sacrifice of the Mass is also a memorial of death passing over the firstborns. The Divine Liturgy in the Christian tradition *“is the participation of the People of God in the work of God.”*

(Catechism of the Catholic Church—1069.)

From this point on Israel must actively participate, just as much as Christians must actively participate after the Pentecostal experience. When the Israelites were faced with the Red Sea and Pharaoh’s military approaching them from the rear, Moses called out to the Lord to save them. But the Lord’s response was, *“Why are you crying out to Me? You have the staff in your hand, hold it out in the direction of the sea and the waters will part.”* The first part of the statement to Moses is startling. *“Why are you crying out to Me?”* (Exodus 14:15.) The staff was a new instrument that God had placed in the hands of Moses the prophet. The Flame of Love was a new instrument in the hands of Elizabeth Kindelmann. Jesus told her, *“Do not ask Me what to do. Be creative!”* (Spiritual Diary of Elizabeth Kindelmann, page 21.)

The next time the Israelites had to cross a channel of water was when they crossed the Jordan River. The instructions this time to Joshua was that the priests carrying the ark of the covenant should go ahead of the people. When the feet of the priests touched the water, the river parted as the Red Sea did for Moses. The four priests bore the ark on their shoulders, but they held the poles in their hands. God had placed a new instrument in their hands. In this way, the Lord required the priests to actively participate in the work of salvation. They crossed over into the land of Canaan to take possession of the land by driving out the evil nations that lived there. In the Gospel of John, the story of the wedding feast at Cana reveals where all of this is headed. It all points to Jesus. This story shows how the people must participate by following Jesus’ instructions, but it also shows that the Blessed Virgin Mary goes before us to intercede on our behalf. She is the ark in which Jesus dwelled first.

Jesus, his mother and four of his disciples were present at this celebration. We notice that the four disciples are different than the

first four mentioned in the synoptic gospels. One of the reasons for this may be that the Gospel of John begins as the creation story and walks through salvation history quickly. Also, it appears to only walk us through those parts of the history that reveals our redemption, and not the fall or any of the stories that reveal the failures and sins that causes division. It seems to reveal mainly what Jesus is doing to redeem us in the context of a new creation. The four priests represent types of Christ in the Old Testament: Abel, Enosh, Isaac and Israel, symbolizing four priests carrying the ark. The ark goes before the people to help guarantee success or victory. Success or failure for the Israelites depends on whether they are obedient to God or not.

At the wedding feast at Cana, the Blessed Virgin Mary went before the people and interceded for them. She said to Jesus, *"They have no wine."* Then she interceded to the people to make clear the will of God. She said, *"Do whatever He tells you."* The attendants followed Jesus' instructions, which were to fill the jars with water, and then to draw some out and take it to the head waiter. When the head waiter tasted the wine which had been brought to him by the attendants, he came to the bridegroom and said, *"Everyone serves the good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now."* (John 2:10.)

As Jesus said in, The Book of Revelation: *"I am the Alpha and the Omega, the first and the last, the beginning and the end."* (Revelation 22:13.) The water jars for ritual washing refer moreso to the Law. Moses is the Law giver. Pharaoh's daughter said she named him Moses because she drew him out of the water. Jesus changed the water to wine and had the attendant to draw some out and take it to the head waiter to taste it. The waiter recognized that the new wine is superior; the New Testament fulfills the Old Testament. The Holy Spirit is freedom, but as St. Paul said, "the Law is slavery." The Flame of Love of the Immaculate Heart of Mary is freedom. It is an instrument used to free souls from slavery to the devil. *"Those accepting the Flame of Love will be intoxicated by the abundance of graces and they will proclaim everywhere, as I said before, that such a torrent of grace has never been granted since the Word became Flesh."* (Spiritual Diary of Elizabeth Kindelmann, page 175.) Jesus is the Word made flesh, and the Flame of Love.

## Concerning the Flame of Love of the Immaculate Heart of

Mary: the wedding feast at Cana portrays the Blessed Virgin Mary as the one who goes before the people and intercedes on our behalf. This story is the best example of how private revelation works. We are not obligated to believe private revelation and thus we are not obligated to obey instructions or even commands from private revelation. What we see at the wedding at Cana is not private revelation, but the sequential order in which things occurred falls in line with the Flame of Love diary. First the Blessed Virgin Mary pleaded on our behalf as she did for the wedding guest. Jesus said, *"It is exclusively thanks to the efficacious pleas of the Most Holy Virgin that the Most Holy Trinity granted the effusion of the Flame of Love."* (Spiritual Diary of Elizabeth Kindelmann, page 101.) She pleads with us to obey God, repent and avoid sin. This is similar to when she said, *"Do whatever he tells you."* Then Jesus tells us what to do if we want something done about being without wine for the celebration. To make the new wine was a gift from God and the people were not obligated to do anything to receive this gift. But with all private revelation there are request made to us with a promise of what we will receive if we fulfill the request. It is all done in good faith and trust in God and His saints. After receiving the gift of the Flame of Love, we can benefit from doing what Jesus and Mary request and receive what they promise, just as the attendants at the wedding filled the jars and received the new wine. They were not obligated to fill the jars, but because they trusted Jesus they received this wonderful gift of new wine.

The jars were empty, but then filled to the brim, just like the Jordan River which parted and after the people had crossed the waters overflowed the banks. Jesus' disciples began to believe in Him because God began to exalt Him as He did for Joshua after crossing the Jordan. Jesus allowed the people to participate in His work of redemption by placing a new instrument in their hands. They filled the jars with water.

The Blessed Virgin gave Elizabeth Kindelmann a new instrument in her hand. It is the Flame of Love from her Immaculate Heart. It goes from heart to heart, meaning in the soul, but it is also an instrument to blind Satan, so it is also referred to as an instrument

to work with. Any work done refers to hands. Jesus gave Elizabeth an instrument to blind Satan, which we call the Unity Prayer.

*May our feet journey together,  
May our hands gather in unity,  
May our hearts beat in unison,  
May our souls be in harmony,  
May our thoughts be as one,  
May our ears listen to the silence together,  
May our glances profoundly penetrate each other,  
May our lips pray together to gain mercy from the Eternal Father.*

The Blessed Virgin gave Elizabeth Kindelmann a prayer petition also, which she referred to as an instrument in her hand, which will blind Satan.

Hail Mary, full of grace, the Lord is with thee.  
Blessed are thou among women,  
and blessed is the fruit of thy womb Jesus.  
Holy Mary, Mother of God, pray for us sinners.  
Spread the effect of grace of thy Flame of Love,  
over all of humanity, Now and at the hour of our death. Amen

These gifts are given to us as instruments in our hands, used to blind Satan and free souls from his grips. The Flame of Love is in the soul, and the prayers are said with the lips or in our thoughts, but they are still considered instruments in our hands, because we are united as one with Jesus in the unity prayer.

Body and soul become one with Jesus.

The Danube River is the point of reference that the Flame of Love has saved the country of Hungary. We see the government supporting marriage and encouraging citizens to procreate. This calls for trust in God. The government is offering financial incentives so that people will not be deterred from having a family, because of economic reasons. This is a great accomplishment, considering the damages that were done to this society by Nazism

and Communism, both references to polytheism and atheism. Hungary has been saved, and I believe much of it should be credited to the Flame of Love of the Immaculate Heart of Mary.

The four churches in the capital city dedicated to the Blessed Virgin are the ark. The four priests who are pastors of these churches are the priests carrying the ark. Although Buda and Pest were united as one city by a bridge built in 1873, the true bridge is the ark carried by the four priests. The Danube River runs north and south and turns to run east and west into the sea. So crossing the Danube takes the Flame of Love in all directions to go out into the rest of the world. Cardinal Peter Erdo approved the Flame of Love movement for his diocese and gave an imprimatur to the Diary of Elizabeth Kindelmann. He later approved the statutes for the Flame of Love movement.

Speaking of water and fire, the cities of Buda and Pest appear to have special meaning in the names. One interpretation of the name Buda is water. Pest means furnace to refer to the burning caves where fire was kept alive. Very intriguing, considering the mystique of the Flame of Love.

The chart below shows how God placed an instrument in the hands of his servants. Now let's cross the Jordan and return to the wilderness.

<b>Water</b>		
<b>The Red Sea</b>	<b>The Jordan River</b>	<b>The six jars</b>
Moses parted the Red Sea <i>The Israelites                      crossed safely                      to                      The other side</i>	<b>The Jordan parted                      before the ark of the                      covenant  <i>The Israelites                      entered the                      Promised Land</i></b>	The Blessed Virgin interceded for the people <i>The guests were                      blessed to drink                      the new wine</i>



# Chapter IX

## From Mount Carmel

### THE FLAME OF LOVE MUST GO FORTH FROM THE CARMEL — MOUNT SINAI

The Flame of Love movement made its way into the wilderness, also called the desert. The movement has to journey toward the ocean, which represents the Red Sea. There is symbolism here just as Mount Carmel and Mount Sinai are linked together in the story of Elijah. Yet, today we are not sure of what mountain was referred to as Mount Sinai for Moses and the Israelites. Here, I will relate Mount Carmel as the place where the Israelites were gathered to meet God, and acknowledge God as the only true God. This happened on Mount Sinai, Mount Carmel and in the upper room.

God appeared to the Israelites on Mount Sinai, in the desert. He appeared as a consuming fire that covered the mountain. The slavery in Egypt did not allow the Israelites to worship God as the only true God, because that would be an acclamation that the gods of Egypt were false gods. To reject the gods of Egypt would be to reject the Egyptian government, because there was no true separation between the pagan worship and their government.

The real issue for the Israelites was their rejection of the prophet Joseph. The patriarchs sold their brother Joseph into slavery because they were jealous of him. They intended to kill him as Cain did Abel, but Reuben talked them out of shedding blood. For this reason, they were held in bondage in Egypt, by people who created their own gods. By reason of default, to reject the prophet is to accept idolatry. When the Lord came down to meet them on Mount Sinai, it was to reveal Himself to them and give them the chance to accept the true God of the universe. And they did accept Him, for a short time.

This event revealed God on the mountain as in a consuming fire. There was the loud trumpet and God speaking with Moses. When God spoke, it sounded like thunder to the Israelites, but when Moses answered they understood him in their language. This ties into the Pentecostal experience when God spoke through men and

everyone understood in their language, but no one understood the unknown tongue, except the one who uttered the message and the messenger. Regardless, the Israelites in the desert were impressed with what they heard and ratified the covenant saying, *“We will do everything that the Lord has told us.”* (Exodus 24:3.) They also asked Moses to speak to them from then on, fearing that they could die from hearing God speak to them. The focal point is that they acknowledged that the Lord is God.

God came down to His people again, this time as a consuming fire on Mount Carmel. *Seeing this, all the people fell prostrate and said, “The Lord is God, the Lord is God.”* (1 Kings 18:39.) Elijah had told Ahab to gather all of Israel on Mount Carmel. He challenged the prophets of Baal to prove who is Lord of Israel. First he asked the people, “How long are you going to straddle the issue? Are you going to worship the Lord God of Israel or Baal?” And the people did not answer, but just looked at him. Then he challenged the prophets of Baal to offer a bull as sacrifice and he would offer one as well. And whoever sent down fire from heaven was the true God. The people said, “Agreed.” Of course, nothing happened when Jezebel’s prophets offered their bull. Elijah repaired the altar of twelve stones that had been torn down. Elijah had the bull he was to offer as sacrifice cut in pieces and poured twelve jars of water on it. *At the time for offering sacrifice, the prophet Elijah came forward and said, “Lord, God of Abraham, Isaac and Israel, let it be known this day that you are God in Israel and that I am your servant and have done all these things by your command. Answer me, Lord! Answer me, that this people may know that you, Lord, are God and that you have brought them back to their senses.” The Lord’s fire came down and consumed the holocaust, wood, stones and dust, and it lapped up the water in the trench. Seeing this, all the people fell prostrate and said, “The Lord is God, the Lord is God.”* (1 Kings 18:36-39.) The Israelites on Mount Carmel were convinced after seeing the sign, whereas the Israelites at Mount Sinai were convinced after hearing God speak. Both times the people were brought out of worshiping false gods and united with the God of Abraham, Isaac and Jacob.

The third time that Israel was brought together in this way was in the upper room on Pentecost Day. Twelve apostles and a total of about one hundred and twenty disciples were gathered in the upper



room. When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. (Acts 2:1-4.)

The chart below may help visualize the three times that God appeared as fire and the people acknowledged Him as God.

<b>FIRE</b>		
<b>Mount Sinai</b>	Mount Carmel	The upper room
<p><b>All of Israel heard God speak</b></p> <p><i>The people ratified the covenant with God</i></p>	<p>All of Israel saw the sign</p> <p><i>The people acknowledged that the Lord is God</i></p>	<p>The Jews gathered for the feast understood the disciples in their language</p> <p><i>The people recognized Jesus as Savior</i></p>

The Mount Carmel experience points to Mount Sinai in the desert.



### CHART 1—From the Carmel

FIRE		
Mount Sinai	Mount Carmel	The upper room
All of Israel heard God speak and believed  <i>The people ratified the covenant with God</i>	All of Israel saw the sign and believed  <i>The people acknowledged that the Lord is God</i>	Thomas said that he would not believe unless he touched Jesus' wounds with his hands  <i>Thomas said, "My Lord and my God"</i>

### CHART 2—Pentecostal Experience

FIRE		
The upper room	The temple	Cornelius' house
Jews from every nation under heaven heard God speak through the disciples <i>About 3000 persons accepted baptism and were added that day</i>	Jews in the temple saw the sign—the man at the beautiful gate healed <i>The number of men in the church increased to about 5000</i>	The Gentiles believed without seeing  <i>They received the gift of the Holy Spirit and God manifested signs</i>

### CHART 3—The New Pentecostal Experience

FIRE		
Bethel Bible—Topeka, Kansas	Duquesne—Pennsylvania	12 Churches—Hungary
Methodist minister and students prayed for baptism in the Spirit and tongues as evidence <i>One student, Agnes Osman, began to speak in tongues—the movement began</i>	Catholics went out to see the signs among the Protestants  <i>They asked to be initiated into the movement and began to speak in tongues</i>	Catholics believed without seeing  <i>They received the gift of the Flame of Love and it is authenticated in the soul</i>

## Chart 1 — From the Carmel

We have three charts to help visualize the great work of salvation that is taking place in our time. I used the Pentecostal experiences of Israel on Mount Sinai, on Mount Carmel and the upper room to show that the Israelites were pilgrims in a foreign land, and so are we. In the first chart, each time God revealed himself, the Israelites acknowledged that He is God and there is no other. However, when the disciples told Thomas that the Lord had appeared to them, Thomas replied, *“Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”* A week later, Jesus returned and allowed Thomas to physically touch his wounds. After touching Jesus’ wounds, Thomas said, *“My Lord and my God!”* Jesus said to him, *“Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”* (John 20:25, 28-29.)

## Chart 2 — Pentecostal Experience

The second chart shows the actual evangelization effects of Pentecost. On Pentecost Day, there were Jews and converts to Judaism from every nation under heaven. When the disciples began speaking, everyone understood them in their own language. They were Hellenists Jews, living in the Greek diaspora. They heard the wisdom of God. These people may have had synagogues in their areas, but they were separated from the temple where the sacrifices were offered.

Next, Peter and John went to the temple for the afternoon prayer and healed the man at the beautiful gate. The Jews in the temple saw the sign. The language in the temple is Hebrew. St.

Paul later said that Greeks seek wisdom and Jews look for signs. Later, when St. Peter went to the house of Cornelius the centurion and spoke to them about the Lord, while Peter was still speaking, the Holy Spirit fell upon all who were listening to the word. The circumcised believers could hear them speaking in tongues and glorifying God. These people believed by faith, without having to see. The church had become one: Hebrew, Latin and Greek. Each group accepted baptism after hearing St.

Peter speak. This is how the Flame of Love is spread, by speech. We must tell people about it the way that St. Peter spoke to them about Jesus being the Savior. The Flame of Love is Jesus Christ himself.

## Chart 3 — The Ne Pentecostal Experience

Our modern-day experiences reveal a new Pentecost. On January 1, 1901, Methodist Minister Charles Parham and his students at Bethel Bible Study in Topeka, Kansas were praying for the baptism of the Holy Spirit to be experienced in their group. They had agreed that the sign would be speaking in tongues. When Minister Parham laid hands on Agnes Osman and prayed for her, she began speaking in tongues. Interestingly Pope Leo XIII and the bishops of the world had just finished a novena asking for a new Pentecost.

In 1967 some Catholic students at Duquesne University went to an Episcopalian prayer service to see the signs they had been hearing about. After seeing for themselves, they asked the prayer group to pray for them to receive this baptism, and this was the beginning of the Catholic Charismatic movement. Pope St. John XXIII called Vatican II for a new Pentecost and evangelization. The council ended in 1965.

Pope St. Paul VI approved a Prayer of Propagation for the Flame of Love published in 1973, and the Flame of Love is spreading throughout the world. It will reach even the unbaptized, meaning this group must be like Cornelius and the uncircumcised. Blessed are those who have not seen and have believed. This miracle will not have to be authenticated by those in authority. It will be authenticated in the soul of each individual. In spite of this, the Flame of Love is still spread by speech.

It was the prayers of the popes that preceded each movement of this new Pentecost, just as it did when St. Peter spoke to each group during the first Pentecostal experiences. Although the popes ushered in the new Pentecost, everyone is responsible for spreading the Flame of Love of the Immaculate Heart of Mary. It is spread by speech and we have no right to be silent.

Since the Flame of Love must go forth from the Carmel and advance to Mount Sinai in the desert, the militant church will need help. *Jesus said: "The Church and the whole world is in grave*

*danger. Even with your strength, you cannot change this situation. The Most Holy Trinity alone can help you, through the concerted intercession of the Most Blessed Virgin, all the angels, all the saints, and those souls whom you have freed from Purgatory.*" (Spiritual Diary of Elizabeth Kindelmann, page 291.) The church militant is dependent on the help of the church triumphant and those we help to set free from the church suffering. The warriors who spent forty years in the desert until every one of them died off, died in the desert because they were not willing to fight. If any of these souls are in purgatory and we help to free them by observing the Monday fast of bread and water, then they will join God's military again—this time as prayer warriors. There may be a logical reason why Pharaoh did not want the Israelites to leave Egypt to go on a three-day journey in the desert and offer sacrifice to God. Could it be that the gods of Egypt knew that they would return, and this time not as slaves but as a mighty military that no one could defeat? Not even all the powers of the world united can fight against God's military. Their defeat is eminent, and we will see the triumph of the Immaculate Heart of Mary. This will be most humiliating to Satan and his legions, especially since our commander-in-chief is a woman.

Sure, there is the constant thirst in the desert, but we drink from the spiritual rock, which is Christ. We have the Eucharist instead of the manna, and we are called to live on every word that proceeds from the mouth of God. All we need is obedience to God, and the military campaigns will be successful.

# Chapter X

## Other Side of the Ocean

### MY FLAME OF LOVE MUST BE CARRIED ACROSS TO THE OTHER SIDE OF THE OCEAN — THE RED SEA

The Flame of Love being carried across to the other side of the ocean is symbolized as crossing the Red Sea to return to Egypt; not as slaves, but as warriors. Once again God will pass judgment on the gods of Egypt. The Hebrews are no longer slaves to Egyptians, and in modern history the Negroes are no longer slaves to Anglos; so what slavery is there to free people from? The simple truth is slavery to sin. But sin is the cause of our slavery, and the effect of sin is blindness. The battle we are fighting now is to free people from blindness. Jesus and Mary have made it clear that the only way to free slaves from blindness is to give sight to the slaves and to blind the slave owners—meaning the only way to free the oppressed is to blind the oppressors. The means of oppression in the world today is no different than it was during the time that the Israelites were slaves in Egypt. It is summed up in Pharaoh's statement: *"Look how numerous and powerful the Israelite people are growing, more so than we ourselves! Come, let us deal shrewdly with them to stop their increase; otherwise, in time of war they too may join our enemies to fight against us, and so leave our country."* Accordingly, taskmasters were set over the Israelites to oppress them with forced labor. (Exodus 1:9-11.) To put this in simple terms, "Let's oppress them with hard labor to limit their number of births." Pharaoh was concerned that the Israelites may leave Egypt. The question is, "How does oppression with hard labor limit the number of births of the oppressed?" In our times the answer to that question is that people believe that they cannot afford to have children. It is economic oppression to enforce population control. This oppression works against the kingdom of God. Since the Lord is the giver of life, it is safe to conclude that the oppressors have declared war on God. That's what modern day secularism is: a declaration of war against God.

To understand this paradox more deeply we must accept that there are spiritual realities that are not visible to the naked eye, such as:

who were the gods of Egypt? The Lord would not waste time passing judgment on wooden statues, or even those made of gold. That would not accomplish anything. If we think of the mentality and ego that causes one to make a god, then we could possibly get closer to who these gods are. One reality is that the person who makes the image becomes the creator, and God becomes his creation. This is futile, and it is also the reason why his god or gods are called false gods. There is only one God, and He is Creator. Everything else is part of creation; visible and invisible. I guess it is nice to have a god that cannot tell you what to do, but it is still futile.

Another point of this reality is the caste system among human beings. This goes against Scripture, which says that the Lord God made man in his image; male and female He made them. The caste system of superior and inferior humans is another declaration of war against God. Egyptians found the Hebrews abhorrent and would not sit at the same table with them. Also, does Anglo reference from heaven and Negro from the earth? If so, Anglos means angels—and yes, angels are superior to humans. Some are cast down to earth, and some are raised up from the earth. The child in the womb is being raised up from the earth, as the Lord God formed the first man. Those from above are trying to prevent these children of God from being born. They do not want the Lord God to breathe into the nostrils of these children the breath of life, and they become living beings. The legalized segregation of the child in the womb from those already born makes real in our time the story of Egypt. One thing all the oppressed have in common is the denial of citizenship. They are all orphans without a home. Remember how painful Elizabeth Kindelmann said that it was to hear this said about herself? No one wants to remain an alien their entire life, but that is what the caste system is all about.

So what should we do about this attack against the family? The Flame of Love movement increased its military by freeing souls from purgatory with the Monday fast and daily communion. Jesus said that each time we observe the Monday fast of bread and water, the soul of a priest would be set free from the place of suffering. Also each time we receive communion during that week, a multitude of souls would be set free from purgatory. I would suggest we follow Jesus' instructions for praying for the family. We may as well start with our own family; Jesus said this is our principle

mission. Of utter importance is reparation, and Jesus gave request for this also. It looks like anyone looking to develop a prayer life and spirituality can benefit from using this model given by Jesus to Elizabeth Kindelmann. It would have to be adjusted to fit reasonably in each individual's state of life, and since it was given through private revelation, there are gifts awarded to those who heed the request. Jesus promised to award us in several ways and we know that He is trustworthy, because He is God. I'm suggesting that we put into practice the weekly agenda that Jesus gave to Elizabeth Kindelmann. It is the most effective form of military tactics imaginable. And, again I reiterate that all of this came to us through private revelation. That means no one is obligated to believe or practice this devotion. It also means that those who believe and practice the Flame of Love devotion may contribute in their own way whatever they are able. The weekly agenda is not a rule such as those lived out in religious orders. Individually, they are moreso requests of Jesus to accomplish certain advancements for the Kingdom of God. No one has to follow the weekly agenda fully the way that Elizabeth Kindelmann did—we are called to do whatever we can. We pray for this daily: "Thy kingdom come, thy will be done, on earth as it is in heaven." At this time in history, we have a chance to help bring this into fulfillment, by participating in the ascetical practices of the weekly agenda.

Back to limiting the increase of the people of God. Hard labor was not effective enough for Pharaoh, so he told the midwives when you see a Hebrew woman giving birth, if it is a boy kill him; but if it is a girl, she may live. That means that the child was killed during delivery, to prevent it from being born into the family—further proved by the midwives' response to Pharaoh about why his demand was not carried out. They said that the Hebrew women give birth before the midwife arrives— indicating that once the child was born, it was too late carry out Pharaoh's demand.

I would like to use the help of images to help demonstrate why it was too late after the child was born, and why Pharaoh took more drastic measures to accomplish his goals. The objective was to keep the boy from being born into the family. This is male and female coming together, with the family being female. For Christians, the family is the domestic church, and the church is always feminine; she is the bride of Christ.



Now take note of what Pharaoh does after his plan fails to stop the baby boys from being born into the family. He decides to kill *all* the baby boys that have been born. In our society it means after they have been conceived. It is the removal of the boy from the family, the same way the fetus is removed from the mother. I used the term "fetus" for greater clarity to non-believers, but it is actually a child. One reason for desiring to limit the number of births among the people of God would be to impede the coming of the Kingdom of God as prayed in the Lord's Prayer.

Let's read what Jesus said to Elizabeth Kindelmann about this: *"What I am saying now is for you and all mothers who work according to My Heart. Your work is not of less value than that of persons raised to the highest priestly dignity. Mothers of families, you must understand your sublime vocation to populate My Kingdom and to fill the places left vacant by the fallen angels. Each step of My Holy Mother the Church starts from your heart and your lap. My Kingdom grows inasmuch as you, mothers, nurture the created souls. You have the greatest work requiring a heightened sense of responsibility. Be fully aware that I have placed in your hands the task of leading a multitude of souls to eternal salvation."*

*During Holy Mass, He meditated with me on the words He had pronounced the previous year. And in the profound silence which filled my soul, with moving and kind words, thus spoke the Lord Jesus:*

*Jesus: "I give you My special blessing for this work that carries such great responsibility. Through your spiritual director, send My petition to the Holy Father."*

*While I was writing, the Lord Jesus asked me to write these messages in red and to join them to the other ones.*

*Jesus: "Send My petition to the Holy Father because it is through him that I want to grant My blessing which carries great graces. At each opportunity, let them give a special blessing to those fathers who, in this great work of creation, collaborate with Me and accept My Holy Will. This unique blessing is reserved only for fathers. At the birth of each child, I pour out extraordinary graces on these families." (Spiritual Diary of Elizabeth*

*Kindelmann, page 202.)*

The statement about filling the places left vacant by the fallen angels seems revealing of why the fallen angels are trying to impede the coming of the kingdom. We pray for the coming of the kingdom in the Lord's Prayer, "*Thy Kingdom come, thy will be done, on earth as it is in heaven.*" However, in the gospels, when the demons acknowledge that they know who Jesus is, they asked Jesus, "Have you come to torment us before it is time?" It appears they have good reason to impede the coming of the kingdom.

Of course, the main reason for killing all the baby boys in

Egypt was to prevent one person from being born. It was to stop Moses from being born because he would lead the Israelites out of slavery in Egypt. More importantly, Moses' story foreshadows Jesus' story where Herod had all of the baby boys in Jerusalem put to death to prevent the newborn King of the Jews from saving the world. He would lead us out of slavery to the devil.

On an apparently smaller scale, take notice that the artificial contraception debate became a big deal in the United States a short time preceding the birth of Martin Luther King Jr. He is a Moses-type figure to the Negroes, whereas Moses was sent to free the Hebrews. When artificial contraception failed to accomplish their goals, abortion was legalized, meaning assassination. Just in case he was not the one, or maybe there was another, the shotgun approach is applied. They are correct in believing that Martin Luther King Jr. was not alone; the other prophet was St. Pio of Pietrelcina. There are many more prophets of our time, all sent at a particular time for a particular purpose. But these two prophets allow us to view the Old Testament and New Testament stories simultaneously: Moses leading the Hebrews out of oppression, and Jesus taking on our suffering.

The reason that the Flame of Love will return to Egypt is for the salvation of souls. The whole pilgrimage is for the salvation of souls. When the Lord made Pharaoh's heart obstinate, it was to give glory to God. In that way, the Egyptians will remember the mighty deeds of the Lord and they can be saved also. So the Flame of Love Pilgrimage through Egypt will cause Satan to be blinded, and the Lord will pass judgment on the gods of Egypt. The three days of darkness came before the death of the firstborns of Egypt. But the main objective of all of this, is the salvation of souls. Everything is

done for this purpose. Egypt will be resurrected once the effusion of grace of the Flame of Love has taken place there.

# Chapter XI

## Those Signed with the Cross

### ALL THE SOULS MARKED WITH THE SIGN OF THE BLESSED CROSS OF MY DIVINE SON — LOT AND FAMILY

When the Flame of Love reaches Sodom and Gomorrah, the outcome will be totally different from when Lot and his family left. The fire and brimstone destroyed lives and property in that place. The Flame of Love is a different type of fire. It is a soft gentle light that gives no cause for suspicion. It will unite the descendants of Lot and those of Abraham.

It will be as the day when Melchizedec brought bread and wine for the sacrifice. On that day, the king of Sodom said to Abram, “*Give me the people; the goods you may keep*” (Genesis 14:221.) Abram wanted nothing from the king of Sodom, although he probably had the right to keep them as subjects since he had rescued them. Regardless, the people, including Lot, went back to Sodom. When the Flame of Love movement reaches Sodom, the families of Abraham and Lot will reunite.

And once they begin to pray together, they will stay together.

The mission of the Flame of Love is to change hearts. The descendants of Abraham and Lot will realize that the land is able to support both groups. Of course, the ancient cities of Sodom and Gomorrah were destroyed. When I speak of the Flame of Love movement reaching Sodom, I am speaking of a symbolic name for certain groups who are in need of being liberated.

In the Book of Revelation, a city is mentioned whose symbolic names are Sodom and Egypt. The journey from Egypt to Sodom is to bring the Flame of Love to the city that killed the prophets and their Lord, traditionally known as Jerusalem. Distinctly opposite of that city is Budapest. Although the Nazis and Communists tried to make Budapest like Sodom and

Gomorrah, their efforts failed, thanks to the effusion of grace of the Flame of Love of the Immaculate Heart of Mary.

To reflect on the sins of Sodom, we may look at how the men of the city tried to overpower Lot, and demanded that he send his guests out so they can have relations with them. Lot was willing to do whatever it took to protect his guests. It is difficult to understand why Lot offered his daughters to these men in order to protect his guests, but this story has a deeper meaning than what is on the surface.

The story began with the Lord appearing to Abram as three men. Two of them went down to Sodom to see if the evil in Sodom was as bad as the reports the Lord had received. Both Abram and Lot recognized the time of their visitation. They would not let the Lord pass them by.

For us, the Most Holy Trinity dwells within our souls, but for them the Lord visited their homes. We live in the period of sanctification, and the work of this period belongs to the Holy Spirit. So when the Blessed Virgin revealed that the Flame

of Love from her Immaculate Heart is her Son Jesus Christ, it means that we are living in a special time of grace. At this time in salvation history the Holy Spirit sanctifies, and the light of Christ blinds Satan. We have been given a preview of how this works: the Lord enlightened Lot and his family, but blinded the men of Sodom. The Angel of the Lord instructed Lot and his family to run to the hills and not look back, but Lot's wife looked back and turned into a pillar of salt. More symbolism implied here; we are the salt of the earth, so Lot's wife is preserving something valuable. If the pillar has four sides, it would mean she represents four churches, better known by the names of four cities. They have been preserved in time and waiting to be redeemed by the

Flame of Love of the Immaculate Heart of Mary, which is Jesus Christ himself.

Lot's daughters plotted a scheme to get him drunk and lie with him in order to have offspring with their father. The first night the older daughter went in and lay with him, and the next night the younger daughter went in and lay with him. Lot, however was not aware of his daughters lying down or getting up. Thus both of Lot's daughters became pregnant by their father. The older daughter conceived and gave birth to a son whom she named Moab, saying, "From my father." He is the ancestor of the Moabites of today. The younger

daughter gave birth to a son and she named him Ammon, saying, "The son of my kin." He is the ancestor of the Ammonites of today. Sodom represents impurity and the destruction of marriage and family. The illicit relations between Lot and his daughters have kept alive the memory of Sodom and Gomorrah. The names Moab and Ammon automatically cause one to reflect on the story of Sodom and Gomorrah. The Flame of Love has gone forth from Buda and Pest destined to reach Moab and Ammon.

Hopefully they will recognize the time of their visitation, as Lot did. The Lord must be welcomed into their homes. The people themselves must become living tabernacles in which the Lord Jesus dwells.

The Flame of Love movement, gone out from the four churches in the capital city of Budapest, must reach Lot's wife, the four churches that have been preserved. These four churches are waiting to be liberated. The movement is also destined to liberate Lot's descendants, the two kingdoms, that were newly established. We live in a time in which it is considered immoral to use expressions such as sexual perversion. It is difficult to convince even Christians that sexual relationships outside of the marriage of a man and a woman are illicit. Society today believes that any relationship between consenting adults is appropriate and should receive the blessing of the church. What was once an abomination and called for the death penalty by God, is now defined by society as the will of God and has His blessing. What was good in the past is now looked upon as evil, and what was evil is now called good. When political leaders pass unjust and immoral laws, the people are scandalized. They are led into sin by those in authority, in the same way that children can be led into sin by adults.

Sodom is like Egypt. They have both declared war against God. Egypt declared war by legalizing artificial contraception, abortion and euthanasia. Sodom has declared war against the Almighty God by trying to redefine marriage. Many Christian denominations have accepted these practices that were once considered evil. A few decades ago not one denomination accepted artificial contraception or abortion. The Catholic Church remains firm in its understanding of faith and morals, but many of its members do not accept the teaching authority of the church. This problem is huge; the world is in grave danger. Christians have

taken their stand and their battle cry is, "We have no king but Caesar." Our only hope is a change of heart within every individual. When enough people have been enlightened with the Spirit of Truth, Satan will be blinded by the light of Christ, and the world will know peace as never before. *May our feet journey together, May our hands gather in unity, May our hearts beat in unison, May our souls be in harmony.*

# Chapter XII

## Even the Non-Baptized

### THE EFFUSION OF GRACES WILL ALSO REACH THE SOULS OF THE NON-BAPTIZED — THE FLOOD

The Blessed Virgin Mary said to Elizabeth Kindelmann: “*The Flame will ignite and will reach the whole world, not only in the nations consecrated to me, but all over the earth. It will spread out even in the most inaccessible places, because there is no place inaccessible to Satan. From it, draw strength and confidence. I will support your work with miracles as never seen before, and that the reparation to my Divine Son will accomplish imperceptibly, gently and silently.*” (Spiritual Diary of Elizabeth Kindelmann, page 61.)

The Flame of Love movement is a pilgrimage which began in the upper room. It is a new Pentecost, and the first ones to receive and spread the Flame of Love were those living in the house of the Carmelite fathers. This pilgrimage started where the Old Testament pilgrimage ended. In this book, we have journeyed from this new Pentecost back to the flood of Noah’s time; the flood that covered the entire earth and only eight people survived.

To understand better the cause of the flood, let’s reflect on these passages from sacred Scripture.

***Origin of the Nephilim.*** 1 When men began to multiply on earth and daughters were born to them, 2 the sons of heaven saw how beautiful the daughters of man were, and so they took for their wives as many of them as they chose. 3 Then the LORD said: “My spirit shall not remain in man forever, since he is but flesh. His days shall comprise one hundred and twenty years.”

4 At that time the Nephilim appeared on earth (as well as later), after the sons of heaven had intercourse with the daughters of man, who bore them sons. They were the heroes of old, the men of renown.

***Warning of the flood.*** 5 When the LORD saw how great was man’s wickedness on earth, and how no desire that his heart conceived was ever anything but evil, 6 he regretted that he had made man on the earth, and his heart was grieved.



*7 So the LORD said: "I will wipe out from the earth the men whom I have created, and not only the men, but also the beasts and the creeping things and the birds of the air, for I am sorry that I made them." But Noah found favor with the LORD.*

*11 In the eyes of God the earth was corrupt and full of lawlessness.*

*12 When God saw how corrupt the earth had become, since all mortals led depraved lives on earth, 13 he said to Noah: "I have decided to put an end to all mortals on earth; the earth is full of lawlessness because of them. So I will destroy them and all life on earth." (Genesis 6:1-7,11-13.)*

After the flood, God established a covenant with Noah and his sons: *"I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." (Genesis 9:11.)*

The apparent connection between Egypt and our times is about procreation or sexual reproduction. Christians must learn to never give the devil an inch, because if we do he will take a mile. The child in the womb is deprived of the right to life. The liberal block calls this "reproductive rights," and they fight hard for the rights of women. At any given time, this so-called "right" can be transferred by lawmakers to the government. When this happens, women will lose their reproductive rights and will be in the same predicament as the child in the womb. If this so-called "reproductive right" is transferred to the government, there will be forced abortions and euthanasia. If anyone thinks this is farfetched, look at the Communist countries. This already exists, because they are atheist. We however are only halfway towards atheism. The child in the womb has lost its rights, but the mother still has hers—halfway meaning the devil has only been given an inch. We will become fully atheistic once the devil takes a mile; then women will lose their reproductive rights. We must fight tirelessly to prevent this from happening. At the same time, we must break free from the caste system of paganism, and assure that everyone has the right to life, liberty and the pursuit of happiness. The Flame of Love can help. Everyone who loves desires life, liberty and the pursuit of happiness for their loved ones.

The sins of Sodom and Gomorrah were evidently not considered sins by the citizens of those cities. The destruction of the institution

of marriage signals the breakdown of a society. Those who are in opposition to God and church may see this as the destruction of the domestic church; if so, they are correct. The best way to destroy a structure is to destroy its foundation, but the family is also the foundation of secular societies. This behavior is self-destructive. The Flame of Love can help. Jesus said about the Most Holy Virgin: *By her powerful intercession, she obtained from Me for families this great effusion of grace, which she also wants to extend to the whole world.*

*Going from heart to heart, she places in your hands the Flame of Love of her heart. Through your prayers and sacrifices, it will blind Satan who wants to rule over families.* (Spiritual Diary of Elizabeth Kindelmann, page 187.)

The last epic battle is the fight against corruption and lawlessness that exists today. How do we protect law-abiding citizens from those who live depraved lives? Theft and murder; these are the words that define a lawless part of society. There are many other crimes being committed, but theft and murder define the behavioral pattern of those who take from others whatever they cannot afford. Many people wonder how we got to the place where a person kills another and steals his car, only because he needed a ride across town, or he needed a getaway car to commit a robbery. The crimes are many and the list would be too long if we tried to list them here. The concern of many citizens is what should be done about this seemingly hopeless situation. The first thing is to realize that the situation is not hopeless, but that the perpetrators of these crimes are people without hope. Jesus told Elizabeth Kindelmann that when people lose hope they are ready to commit sin. The reason they are without hope is because they have been deprived of the truth.

This lawlessness began in heaven. When the sons of heaven took the daughters of man, they began to form a society that would lose faith, hope and charity. It may take a long time— maybe centuries— but eventually there will be a caste system that oppresses a certain group. Once this group loses hope, they are ready to commit sin. I would like to clarify that when I say “lose hope,” I mean specifically hope in God. The virtues of faith, hope and charity can be lost in a society or part of society that becomes convinced that it is impossible to know the truth.

The story of the sons of heaven taking as wives the daughters of man is about the fallen angels establishing a system of every imaginable false religion. It is understood that the intercourse is not sexual, because angels are pure spirits. But just like the church is the bride of Christ, these groups of people are considered brides of the sons of heaven. It started with one woman and one angel; Eve and the serpent. By the time of the flood, only God knows how many of the fallen angels had established a dwelling. The intercourse is conversation, such as the conversation between Eve and the serpent. The climax of the conversation is when she conceived the lie. The firstborn is a giant. In reality, Adam and Cain are giants and their renown exists even today. Cain is a giant, known as a liar and a murderer much like the serpent, who is the father of lies, and the author of death.

Those deprived of the truth will become liars and murderers, as we see today. It seems hopeless, but there is always hope for those who have faith in God. Our hope is reparation to Jesus in the Blessed Sacrament and to His Sacred Passion. These are the Thursday and Friday devotions that Jesus gave to Elizabeth Kindelmann in the weekly agenda. The Blessed Virgin told Elizabeth: *“I will support your work with miracles as never seen before, and that the reparation to my Divine Son will accomplish imperceptibly, gently and silently.”*

*“My little one, I extend the effect of grace of the Flame of Love of my heart over all the peoples and nations, not only over those living in the Holy Mother Church, but over all the souls marked with the sign of the blessed Cross of my Divine Son. Also over those who are not baptized!”* (Spiritual Diary of Elizabeth Kindelmann, page 298.)

*You have to seek a refuge for my Flame of Love, which is Jesus Christ himself.* (Spiritual Diary of Elizabeth Kindelmann, page 78.)

*While the Blessed Virgin was speaking about the Carmel, Jesus interrupted: “Because the Flame of Love of the heart of My Mother is Noah’s Ark.”* (Spiritual Diary of Elizabeth Kindelmann, page 294.)

*The Blessed Virgin encouraged me again. Mary: “Tell those who have responsibility not to be afraid and to trust me. I will protect them under my motherly mantle. Let the eight best-attended*

*sanctuaries in the country and four churches dedicated to me in the capital city begin simultaneously this devotion, the handing over of my Flame of Love. Ardently long to make sacrifices, my little Carmelite. Constantly feed the Flame of my Love by your sufferings.”* (Spiritual Diary of Elizabeth Kindelmann, page 34.)

The Flame of Love will go out from the eight best-attended sanctuaries in the country of Hungary, just as eight people went out from Noah’s ark to repopulate the earth after the flood. They will go out seeking a refuge for the Flame of Love, which is Jesus Christ Himself. God has blessed them and given instructions to: “Be fertile and multiply and fill the earth”—reaching those who are not baptized by blinding Satan, and setting them free from bondage. As this occurs, the four churches dedicated to the Blessed Virgin in the capital city of Budapest will spread the Flame of Love among Christians. We do not go out of the ark when we spread the Flame of Love; those who receive the Flame of Love are brought into the ark.

Flame of Love devotees: people of faith, hope and charity. Our hope is found in the words of our Lord Jesus and our Blessed Mother. If we do not offer reparation for the lawless, we render them hopeless and helpless. We must do all we can to get these poor sinners into the ark, and save the lives of as many as possible, even those who would have been murdered by the lawless. The Flame of Love must spread over the entire earth as the flood of Noah’s time did. This is what our Lord Jesus and our Blessed Mother desire. Once the entire earth has experienced the Spirit of Love flooding the earth with its power, the earth will know peace, and the children of God shall witness and rejoice in the triumph of the Immaculate Heart of Mary. *May our thoughts be as one,*

*May our ears listen to the silence together,*

*May our glances profoundly penetrate each other,*

*May our lips pray together to gain mercy from the Eternal Father.*